

Psalm 1

¹ Blessed is the one^a

who does not walk b in step with the wicked c or stand in the way d that sinners take e

or sitf in the company of mockers,g

² but whose delight^h is in the law of the LORD,ⁱ and who meditates^j on his law day and night.

³ That person is like a tree^k planted by streams^l of water,^m which yields its fruitⁿ in season

and whose leafo does not wither—

whatever they do prospers.p

⁴ Not so the wicked!

They are like chaffq

that the wind blows away.

- ⁵ Therefore the wicked will not stand^r in the judgment,^s nor sinners in the assembly^t of the righteous.
- ⁶ For the LORD watches over^u the way of the righteous, but the way of the wicked leads to destruction.^v

Psalm 63:1

¹ You, God, are my God, earnestly I seek you; I thirst for you,^m my whole being longs for you, in a dry and parched land where there is no water.ⁿ

Isaiah 58:11

¹¹ The LORD will guide^g you always; he will satisfy your needs^f in a sun-scorched land^g and will strengthen^h your frame.
You will be like a well-watered garden,ⁱ like a springⁱ whose waters never fail.

Isaiah 12:2-3

² Surely God is my salvation; ⁹
I will trust ^p and not be afraid.
The LORD, the LORD himself, ^q is my strength ^p and my defense ^q; he has become my salvation. ^g"

³ With joy you will draw water ^p from the wells ^q of salvation.

Isaiah 41:10

10 So do not fear,^s for I am with you;^t
do not be dismayed, for I am your God.
I will strengthen^u you and help^v you;
I will uphold you^w with my righteous right hand.^x

Isaiah 55:1

"Come, all you who are thirsty,ⁱ
come to the waters;ⁱ
and you who have no money,
come, buy^k and eat!
Come, buy wine and milk^l
without money and without cost.^m

Isaiah 61: 1-3

The Spirite of the Sovereign LORD is on me, because the LORD has anointedg me to proclaim good newsh to the poor. He has sent me to bind up the brokenhearted, to proclaim freedomk for the captives and release from darkness for the prisoners, a ² to proclaim the year of the LORD's favor^m and the day of vengeanceⁿ of our God. to comfort^o all who mourn.^p ³ and provide for those who grieve in Zion to bestow on them a crownq of beauty instead of ashes." the oils of joy instead of mourning,t and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting^u of the LORD for the display of his splendor.v

Matthew 7:3-5

³ "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? ⁴ How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? ⁵ You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

⁴ Now he had to go through Samaria. ^b ⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ^c ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" d 8 (His disciples had gone into the town to buy food.)

⁹The Samaritan woman said to him, "You are a Jew and I am a Samaritan^f woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.^a)

¹⁰ Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."^g

¹¹ "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? ¹² Are you greater than our father Jacob, who gave us the well^h and drank from it himself, as did also his sons and his livestock?"

¹³ Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." k

¹⁵ The woman said to him, "Sir, give me this water so that I won't get thirstyl and have to keep coming here to draw water."

¹⁶ He told her, "Go, call your husband and come back."

¹⁷ "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

¹⁹ "Sir," the woman said, "I can see that you are a prophet.^m ²⁰ Our ancestors worshiped on this mountain," but you Jews claim that the place where we must worship is in Jerusalem."

²¹ "Woman," Jesus replied, "believe me, a time is coming^p when you will worship the Father neither on this mountain nor in Jerusalem.^q ²² You Samaritans worship what you do not know;" we worship what we do know, for salvation is from the Jews.^s ²³ Yet a time

is coming and has now come^twhen the true worshipers will worship the Father in the Spirit^u and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit,^v and his worshipers must worship in the Spirit and in truth."

²⁵ The woman said, "I know that Messiah" (called Christ)^w "is coming. When he comes, he will explain everything to us."

²⁶ Then Jesus declared, "I, the one speaking to you—I am he."x

John 4:39-42

Many Samaritans Believe

³⁹ Many of the Samaritans from that town^j believed in him because of the woman's testimony, "He told me everything I ever did."^k ⁴⁰ So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. ⁴¹ And because of his words many more became believers.

⁴² They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world." ¹

